## Application for Slater Fund Aid for County Training School

App	lication is hereby made to the Tr	ustees of the John		tment of \$100.00					
to be used :	in partial support of the Negro	County Training !	School in Loudoun	County, State					
of Vir	ginia during the sel	hool year 1934-193	35, this school to be open w	ithout cost to any Negro					
	pupils from any part of this Co								
I. The es	sential facts concerning this sch	ool are as follows	ning School						
a.	Name of the school Le	espurg rrar	L'ocaphina						
	Location of school (post office								
c.	Enrollment of the school durin			17					
	Fourth Year High School Third Year High School	B	Fifth Grade	20					
	Third Year High School	9	Fourth Grade	7.0					
	Second Year High School	17	Second Grade	The state of the s					
	First Year High School		First Grade	21					
	Eighth Grade	5							
	Seventh Grade	19	Sub-Primary Grade						
	Sixth Grade		Kindergarten						
	* In school systems where th								
d.	Number of teachers to be emp	loyed 1934-1935-	-Elem. 3 , H. S.	2 , Total 5					
e	Total proposed monthly payro	ll for teachers 193	34-1935	\$ 275					
f	Number of months that it is pr	roposed to run th	e school in 1934-1935						
ar.	Total proposed expenditure fo	r teachers' salari	es (e times f)	\$ 2200					
h b	Estimated sources of support	for the school for	the school year 1934-1935						
ш.	State	\$ 1000	Negro people	_ \$					
	County	1100	*White people						
	District		Slater Fund	100					
	District								
	District								
	District								
			* Donations.						
i	Title to the school property ve	sts in Scho	ol B ard						
i.	The title of the board legally c	ontrolling and ru	inning the school is						
J.	The title of the board legally controlling and running the school is County School Board of Loudoun County, Virginia.								
1-	11. 1 1 Com Marrage in this county that teach any high school grades, the approxi-								
K.	mate distance of each from this school, the high school grades taught and the enrollment in such								
high school grades are as follows:									
	high school grades are as follows.								
	None								
	11th								
1	mis bighost grade to be taught	in this school ne	ext year will be						
1.	The ingless grade to be stage	bjects that will	be taught are						
m.	The vocational or industrial su Home Ec.	and Manual	Training						
	Rating, if any, given this scho	ol by State Depa	rtment of Education for 1	1933-1934					
n.	Rating, if any, given this seno	None	)	and an alam					
	Shortages, if any, which kept	this cahool from	receiving a higher rating	g than that indicated under					
0.	Shortages, if any, which kept	this senoor reons							
	n, above	***************************************	***************************************	NAME AND ADDRESS OF THE OWNER, WHEN PERSON NAMED AND POST OFFICE ADDRESS OF THE OWNER, WHEN PERSON NAMED AND POST OFFI ADDRESS OFFI ADDRESS OF THE OWNER, WHEN PERSON NAMED AND POST OFFI ADDRESS OFFI ADDRESS OF THE OWNER, WHEN PERSON NAMED AND POST OFFI ADDRESS OFFI					
	-	Committee of the Commit	1.1111	m. Qualow					
		Nataon	Jackburg Vir	enter					
n	Name of principal, 1934-1935		Leesburg, Vir	ginia					
			Dan	ks for Library					
q.	1 40 3390 1	THE PROPERTY OF TAXABLE OF	ppropriation tor						
For 19	34-1935 it is proposed to use to	additional	Leacher //						
pulses surespected	AND DESCRIPTION OF THE PARTY OF			7					
programme and the second			0th	Emerica Country					
	May 31 , 198	14		Louder County.					
			Supt. Schools,	Taxania and tax					
		(OVER	)						

The application on the rethings concerning the school by	verse hereof is here y checking the app	by approved ropriate wor	and I have i	ndicated below r	ny estimate o	f certain					
General work of the school	_Excellent	Very goo		Good	Fair	Poor					
Building	Excellent	Good	Satisfactory	if repaired	Should be	replaced					
Equipment	All that is to be desired	*Good as it	as far goes	*Fairly satisfactory	*Inadeq satisfacto	uate for ory work					
* If any one of these is checked, please underscore in the following list the particular equipment that is either lacking or in unsatisfactory condition,—library books—blackboards—teachers' desks—pupils' desks—equipment for keeping records—maps—laboratory equipment—industrial equipment for boys—industrial equipment for girls—toilets—											
ords—maps—laboratory equipmen	t—maustriai equipin		-maustrar e	darbment for Riti	5-00116cs						
Jane 11,	193 4			My Jung	Freche	m,					
		State Agent for Negro Schools.									
This application and the the John F. Slater Fund.	e allotment of fund	ds therein r	equested is a	approved on be	half of the T	rustees of					
OCT - 3 1934	, 193			alker.	N. all	724					
					P	resident.					